

# Hotel and Conferencing Requirements Document (Save and Open this document in Adobe Acrobat before filling it out to avoid loss of data)

| Requestor/Dept. & Contact Name | Telephone:  |         | Email:      |  |  |
|--------------------------------|-------------|---------|-------------|--|--|
|                                |             |         |             |  |  |
| Project Sponsored by:          |             |         |             |  |  |
| Fee                            | deral Award | Non-Fee | leral Award |  |  |

| Name of Event                   |        |    |  |
|---------------------------------|--------|----|--|
| <b>Conference Location</b>      |        |    |  |
| (City and State)                |        |    |  |
| <b>Conference Dates</b>         |        |    |  |
| Project Task Award              |        |    |  |
| (PTA) Number                    |        |    |  |
| MFA Event Coordinator at        |        |    |  |
| Meeting (include telephone      |        |    |  |
| and email)                      |        |    |  |
| Is a Site Visit Required by the | Yes or | No |  |
| Principal Investigator?         |        |    |  |
|                                 |        |    |  |
| If yes, Does the Award Provide  | Yes or | No |  |
| Funding for a Site Visit        |        |    |  |
|                                 |        |    |  |

# **Hotel/Conference Requirements:**

| Hotel Location                  | Hotel to b               | otel to be within blocks miles of:           |                                    |  |                 |            |      |       |
|---------------------------------|--------------------------|--|------------------------------------|--|-----------------|------------|------|-------|
|                                 | MF                       | A Spons                                      | sor                                |  |                 |            |      |       |
|                                 | Airŗ                     | port   |                                    |  |                 |            |      |       |
|                                 | Put                      | olic   |                                    |  |                 |            |      |       |
|                                 | Transportation Other     |  |                                    |  |                 |            |      |       |
|                                 |                          | Specify                                      |                                    |  |                 |            |      |       |
| Total Number of Federal         |                          |  |                                    |  |                 |            |      |       |
| <b>Employees Attending This</b> |                          |  |                                    |  |                 |            |      |       |
| Event                           |                          |  |                                    |  |                 |            |      |       |
| Hotel Rooms                     | MFA will                 | l or   | will not                           | be r                                   | esponsible      | e for      |      | hotel |
|                                 | rooms.                   |  |                                    |  |                 |            |      |       |
| Room Accommodations             |                          |  |                                    |  |                 |            |      |       |
| Sleeping Rooms?                 | Single                   | e Do   | ouble                              | Not N                                  | leeded          |            |      |       |
| Number of Sleeping              |                          | Mon.   | Tues.                              | Wed.                                   | Thurs.          | Fri.       | Sat. | Sun.  |
| Rooms (by day)                  | Date                     |  |                                    |  |                 |            |      |       |
|                                 |                          |  |                                    |  |                 |            |      |       |
|                                 | Rooms                    |  |                                    |  |                 |            |      |       |
| Meeting/Conference/Event        | Meeting/Conference/Event |  |                                    |  |                 |            |      |       |
|                                 |                          |  |                                    |  |                 |            |      |       |
| Conference Room                 | # of Da                  | ays:   |                                    | # of Atte                              | endees:         |            |      |       |
| Conference Room<br>Requirements |                          | •  |                                    | # of Atte<br>to                        | endees: _       |            |      |       |
|                                 | Dates t                  | from   |                                    |  |                 |            |      |       |
|                                 | Dates f<br>Time:         | from   | a.m                                | to                                     | p.m.            |            |      |       |
| Requirements                    | Dates for Time:          | from _                                       | a.m<br>Rour                        | to<br><br>nds                          | p.m.            |            |      |       |
| Requirements                    | Dates for Time:          | from<br>ater<br>er Speci                     | a.m<br>Rour<br>fy:                 | to<br>nds                              | p.m.            | oom        |      |       |
| Requirements Type of Seating    | Dates for Time:          | from<br>ater<br>er Speci<br>ays:             | a.m<br>Rour<br>fy:                 | to<br>nds<br><br>of Brea               | p.m.<br>Classro | oom<br>ms: |      |       |
| Requirements Type of Seating    | Dates for Time:          | from<br>ater<br>er Speci<br>ays:<br>ttendees | a.m<br>Rour<br>fy:<br>#<br>in Each | to<br>nds<br><br>of Breatonna Break of | p.m.<br>Classrc | oom<br>ms: |      |       |

## **Catering and Food Service**

| Budgeted Dollar Amount for  |   |
|---|---|
| Food and Beverage   |   |
| Reception   | Date: Time:<br># of Attendees:<br>Special Requests/Set-Up:<br>No Reception Necessary  |
| Breakfast   | <pre># of Days: # of Attendees:<br/>Dates from to<br/>Time:<br/>Type: Continental Buffet Seated<br/>No Breakfast Necessary</pre>                        |
| Lunch   | <pre># of Days: # of Attendees:<br/>Dates from to<br/>Time:<br/>Type: Continental Buffet Seated<br/>No Lunch Necessary</pre>                            |
| Dinner  | <pre># of Days: # of Attendees:<br/>Dates from to<br/>Time:<br/>Type: Continental Buffet Seated<br/>No Dinner Necessary</pre>                           |
| AM/PM Breaks  | # of Days:       # of Attendees:         Dates from       to         Time(s):          Coffee/Tea       Soft Drinks       Snacks         Other Specify: |
| Other Catering Support<br>Requirements (e.g., Dietary<br>Restrictions or Special<br>Requests) |   |

### A/V and Miscellaneous:

| Budgeted Dollar Amount for<br>A/V Costs   |  |
|---|--|
| Dates Required  |  |
| Description and Quantity of<br>Equipment/Services<br>Required   |  |
| All Other Requirements or<br>Special Instructions (e.g.,<br>Contingencies, Internet Access,<br>Eco- Friendly Concerns,<br>Conference Location May/May<br>Not Be a Resort, etc.) |  |

| <b>Requested Concessions – if any</b> |  |
|---------------------------------------|--|
|                                       |  |

#### **Additional Information**

| Evaluating Criteria                  |  |
|--------------------------------------|--|
| (Factors to be evaluated) –          |  |
| contact Procurement for              |  |
| assistance                           |  |
| <b>Evaluating Committee (list in</b> |  |
| odd numbers – minimum 3,             |  |
| people to evaluate                   |  |
| bids/proposals/quotes received)      |  |
|                                      |  |
| Independent cost estimate            |  |
| (ICE) – only on Federal funds        |  |
| expected to exceed \$150k            |  |
| _                                    |  |

## **Suggested Hotel(s)**

Provide hotel(s) to be considered in the RFP process, if any, and rationale for including the hotel(s)

| Hotel: | Rationale: |
|--------|------------|
|        |            |
|        |            |
|        |            |

#### **Decision Date**

Visit Procurement Manual for more details on RFP/Bid process or contact Procurement

Last Updated June 2021 ka